# 19/20 Shared Vision Grants | Outputs Data to Collect

(Updated 6/7/2021)

\*Questions in blue are skip logic questions that will direct you to the relevant sections of the survey based on your response.

- 1. Please tell us: Name, Job Title, Email
- 2. Library Jurisdiction Name:
- 3. Title of Shared Vision Project:
- 4. Please select your project category (please select one):
  - a. Early Learning
  - b. Out of School Time
  - c. Mobile Libraries
  - d. Early Learning with Mobile Library Components
  - e. Out of School Time with Mobile Library Components

Note: If you are unsure if your project has a mobile libraries component, please check with your project advisor and grant monitor.

### **PARTNERSHIPS**

- 5. Please tell us the total number of new partnerships established as part of your Shared Vision project:
- 6. Please list the names of new partners below:
- 7. \*Did your project include any trainings (not including trainings that were hosted by the State Library) as part of your Shared Vision project? (Y/N)

If yes: Go to the Training" section
If no: Skip to the "Collections" section

#### **TRAINING**

Please report here on the trainings that were conducted because of the Shared Vision project. Please do not include here any trainings that were hosted by the State Library.

- 8. Total number of training sessions held (including those held for library and project staff, volunteers and partners):
- 9. Total number of persons trained:
- 10. Training topics (please select all that apply):
  - a. Social Emotional Learning (SEL)
  - b. Technology
  - c. Early Childhood Development
  - d. Outreach
  - e. Other (please tell us):
- 11. \*Did your library purchase lendable materials for either your brick and mortar locations and/or your mobile library or book locker as part of your Shared Vision project? (Y/N)

If yes: Go to the "Collections" section

If no: Skip to the "Programs and Activities" section

# **COLLECTIONS**

LIBRARY COLLECTIONS (Not including bookmobile or mobile library collections)

Please report here any items that were added to your library's collection (not including bookmobile or mobile library collection) because of the Shared Vision grant funds.

- 12. Total number of print materials added to library collection:
- 13. Total number of lendable technology items (robots, tablets, hotspots, etc.) added to the library collection:
- 14. Total number of kits (craft, early literacy, etc.) added to the library collection:
- 15. Total number of e-books added to library collection:
- 16. Total number of audio materials (physical or digital) added to library collection:
- 17. Total number of DVDs added to library collection:
- 18. Did your collection additions include languages other than English? (Y/N)
  - a. If yes, how many total items were in a language other than English?

# MOBILE LIBRARY / BOOK LOCKER COLLECTIONS

Please report here any items that were added to your mobile library and/or book locker collection because of the Shared Vision grant funds. If you did not have a mobile library component to your project, please enter "0" into the data field(s).

- 19. Total number of print materials added to mobile library and/or book locker collection:
- 20. Total number of lendable technology items (robots, tablets, hotspots, etc.) added to the mobile library and/or book locker collection:
- 21. Total number of kits (craft, early literacy, etc.) added to the mobile library and/or book locker collection:
- 22. Total number of e-books added to mobile library and/or book locker collection:
- 23. Total number of audio materials (physical or digital) added to mobile library and/or book locker collection:
- 24. Total number of DVDs added to the mobile library and/or book locker collection:
- 25. Did your mobile library and/or book locker collection additions include languages other than English?
  (Y/N)
  - a. If yes, how many total items were in a language other than English?
- 26. Total number of check outs of materials that occurred from your mobile library and/or book locker:
- 27. Total number of check-ins of materials that occurred from your mobile library and/or book locker:

### **PROGRAMS AND ACTIVITIES**

Please report here the programs and activities that your library hosted as part of your Shared Vision project. Please report statistics during the period of project start date to March 30, 2022.

28. \*Did your library host online or virtual programs and activities as part of your Shared Vision project? (Y/N)

If yes: Go to "Online Programs and Activities" section

If no: Skip to "Non-Digital (In-person) Programs and Activities" section

# Online | Programs and Activities

Please report here the online or virtual programs and activities that your library hosted as part of your Shared Vision project. Please report statistics during the period of project start date to March 30, 2022. If you did not collect data relating to a particular question, please enter "0" into the data field.

- 29. Total number of live virtual programs offered for early learners, children, and/or families:
- 30. Total number of attendees at live virtual programs for early learners, children, and/or families:
- 31. Total number of on-demand views of live virtual programs for early learners, children, and/or families:
- 32. Total number of recordings of program content for early learners, children, and/or families:
- 33. Total number of views of recorded program content for early learners, children, and/or families:
  - 34. Total number of live virtual programs offered for school aged youths:
- 35. Total number of attendees at live virtual programs for school age youths:
- 36. Total number of on-demand views of live virtual programs for school aged youths:
- 37. Total number of recordings of program content for school aged youths:
- 38. Total number of views of recorded program content for school aged youths:
- 39. Total number of live virtual programs offered for adults:
- 40. Total number of attendees at live virtual programs for adults:
- 41. Total number of on-demand views of live virtual programs for adults:
- 42. Total number of recordings of program content for adults:
- 43. Total number of views of recorded program content for adults:
- 44. \*Did your library host non-digital (in-person) programs and activities, and/or distribute take-home activities as part of your Shared Vision project? (Y/N)

If yes: Go to "Non-Digital (In-person) Programs and Activities" section

If no: Skip to "Internship/Volunteer Opportunities" section

# Non-Digital (In-Person) | Programs and Activities

Please report here the non-digital (in-person) programs and activities (including take-home activities) that occurred as part of your Shared Vision project. Please report statistics during the period of project start date to March 30, 2022. If you did not collect data relating to a particular question, please enter "0" into the data field.

# LIBRARY (Not including bookmobile or mobile library)

- 45. Total number of in-person programs for early learners, children, and/or families:
- 46. Total number of attendees at these in-person programs for early learners, children, and/or families:
- 47. Total number of take-home activities/kits for early learners, children, and/or families distributed:
- 48. Please tell us what kind of take-home kits for early learners, children, and/or families you distributed:
- 49. Total number of in-person programs for school aged youths:
- 50. Total number of attendees at these in-person programs for school aged youths:
- 51. Total number of take-home activities/kits for school-aged youth distributed:
- 52. Please tell us what kind of take-home kits for school-aged youth you distributed:
- 53. Total number of in-person programs for adults:
- 54. Total number of attendees at these in-person programs for adults:
- 55. Total number of take-home activities/kits for adults distributed:
- 56. Please tell us what kind of take-home kits for adults you distributed:

#### **MOBILE LIBRARY**

- 57. Total number of in-person programs for early learners, children, and/or families provided by your bookmobile/mobile library:
- 58. Total number of attendees at these in-person programs for early learners, children, and/or families provided by your bookmobile/mobile library:
- 59. Total number of take-home activities/kits for early learners, children, and/or families distributed from your bookmobile/mobile library:
- 60. Please tell us what kind of take-home kits for early learners, children, and/or families you distributed from your bookmobile/mobile library:
- 61. Total number of in-person programs for school aged youths provided by your bookmobile/mobile library:
- 62. Total number of attendees at these in-person programs for school aged youths provided by your bookmobile/mobile library:
- 63. Total number of take-home activities/kits for school aged youths distributed from your bookmobile/mobile library:
- 64. Please tell us what kind of take-home kits for school aged youths you distributed you're your bookmobile/mobile library:
- 65. Total number of in-person programs for adults provided by your bookmobile/mobile library:
- 66. Total number of attendees at these in-person programs for adults provided by your bookmobile/mobile library:
- 67. Total number of take-home activities/kits for adults distributed from your bookmobile/mobile library:
- 68. Please tell us what kind of take-home kits for adults you distributed from your bookmobile/mobile library:
- 69. Please respond Yes or No to the following questions about circulating and take home materials. Project staff have:
  - a. delivered books and/or resources to early learners, children, and/or families in the community
  - b. delivered books and/or resources to school aged youths in the community
  - c. delivered books and/or resources to adults in the community
  - d. mailed books and/or resources to early learners, children, and/or families in the community
  - e. mailed books and/or resources to school aged youths in the community
  - f. mailed books and/or resources to adults in the community
- 70. \*Did your library have teen interns or volunteers as part of your Shared Vision project? (Y/N)

If yes: Go to "Teen Interns and Volunteers" section If no: Skip to "Mobile Library Services" section

#### TEEN INTERNS AND VOLUNTEERS

Please report here the teen interns and volunteers who were specifically recruited for or worked on your Shared Vision project.

- 71. Total number of teen interns hired / volunteers enlisted:
- 72. Total number of teen intern/volunteer hours:
- 73. What tasks did the teen volunteers / interns create and do (please select all that apply):
  - a. Text web media (websites, blogs, etc.)
  - b. Web video content

- c. Other (please tell us):
- 74. \*Did you acquire or update a bookmobile, mobile library, or book locker(s) as part of your Shared Vision project? (Y/N)

If yes: Go to "Mobile Library Services" section

If no: Skip to end (Survey finished)

#### **MOBILE LIBRARY SERVICES**

Please report here the mobile library service(s) your library provided as part of your Shared Vision project. Please report statistics during the period of project start date to March 30, 2022. If you did not collect data relating to a particular question, please enter "0" into the data field.

- 75. How many bookmobile(s) or mobile vehicle(s) did you acquire or update?
- 76. Name(s) of bookmobile(s) or mobile vehicle(s), if applicable:
- 77. Bookmobile/Mobile Vehicle specs:
  - a. Make and Model
  - b. Length
  - c. Manufacturer
  - d. Fuel Gas, All Electric, Diesel, Hybrid please describe.
- 78. How many new service stops did your library provide with your bookmobile/mobile vehicle?
- 79. Total number of weeks in service:
- 80. Total number of stops/visits overall that your bookmobile/mobile vehicle made:
- 81. Does your vehicle use alternative sources of energy when it is servicing users? Yes or No
- 82. If yes, please tell us the source of energy used (please select all that apply):
  - a. Batteries
  - b. Solar panels
  - c. Shoreline
  - d. Other (please describe):
- 83. Are there design customizations to the interior of your bookmobile/mobile vehicle that enable unique services? If so, what?
- 84. Did you purchase or acquire book lockers? Y/N
  - a. If yes, how many total book lockers did you acquire?
- 85. Book locker specs Make and Model